

## Evening Summary

Date/Time Stamp: **Tuesday, September 15, 2015 - 7:09 PM**

**Great Basin will be moving from PL 3 to PL 2 effective Wednesday morning, 9/16/15, as of 0600. This will be the last Evening Summary report unless we return to PL 3.**

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### Weather Summary

The most significant impact to fire potential this week is the change to a cooler/wetter weather pattern for much of the Great Basin. A long wave trough is moving into the western US and will send a series of shortwave troughs across the Great Basin for a few enhanced periods of precipitation today through Thursday. Only areas that might miss significant precipitation will be parts of southern NV but even there we will see a prolonged period of higher humidity and cooler temperatures.

Dryness will begin to return to the south by the end of the week with gradually increasing temperatures. Stronger high pressure builds in later this weekend with above normal warmth/dryness returning from west to east.

### Preparedness Levels

#### Current:

|             |   |
|-------------|---|
| Great Basin | 2 |
| National    | 3 |

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**Great Basin Fire Activity: 3 fires for 2 acres (#s from FAMWEB SIT Report)**

Large Fire Growth: 6912 acres

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### Great Basin Fire Potential Summary

Overall fire danger will be decreasing rapidly through the work week as cooler, wetter weather moves into the region. For many areas in Idaho into the mountains of western Wyoming, this prolonged moisture will probably keep fuels from regaining critical levels for the rest of this season.

For more detail, see [Great Basin 7-Day Fire Potential Outlook](#)

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### Resources:

- Moderate resource commitment within the geographic area.



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## Current Incident Details

### Todays Activity (from WFDSS):

| fires occurred overnight | Incident Name              | Unique Fire Identifier | Size | Status              | Latitude | Longitude | Pt. Of Origin Sage Grouse Habitat |
|--------------------------|----------------------------|------------------------|------|---------------------|----------|-----------|-----------------------------------|
|                          | 'So Maple Grove' - MIL Co. | 2015-UTSCS-005235      | 0.1  | Not Contained       | 39.0222  | 112.0755  | No                                |
|                          | Enniss Peak                | 2015-UTUWF-000734      | 0.1  | Not Contained       | 40.5133  | 111.7812  | No                                |
|                          | Bell                       | 2015-IDCIC-015248      | 0.1  | Not Contained       | 44.2607  | 113.1735  | No                                |
|                          | Bulloch Canyon             | 2015-UTSWS-000672      | 0.1  | Controlled 09/15/15 | 37.4371  | 112.8391  | No                                |
|                          | Tire                       | 2015-UTCCD-000671      | 0.1  | Out 09/14/15        | 37.0579  | 113.3561  | No                                |
|                          | Bell                       | 2015-IDCTF-002982      | 0.1  | Not Contained       | 44.43    | 113.2814  | No                                |

## Large/Emerging Fire Summary:

| Great Basin Priority Summary Based on the Most Recent 209's |       |      |               |  |                                 |        |              |           |                  |                    |                |             |                      |     |     |                |             |     |     |  |
|---|-------|------|---------------|--|---------------------------------|--------|--------------|-----------|------------------|--------------------|----------------|-------------|----------------------|-----|-----|----------------|-------------|-----|-----|--|
| Date 9/15/2015 18:46  |       |      |               |  |                                 |        |              |           |                  |                    |                |             |                      |     |     |                |             |     |     |  |
| Priority  | State | Unit | Incident      | Suppression Strategy                               | Descriptive Location            | Size   | 24 hr Change | %         | Expected Contain | Complexity / IC    | Crews Assigned |             | Helicopters Assigned |     |     | Critical Needs |             |     |     | Threats  |
|   |       |      |               |  |                                 |        |              | Contained | Date             |                    | T-1            | T-2 or 21/A | T-1                  | T-2 | T-3 | T-1            | T-2 or 21/A | T-1 | T-2 |  |
| 1   | ID    | PAF  | Tepee Springs | 38% Monitor<br>25% Confine<br>2% Point<br>35% Full | 3 miles east of Riggins, ID     | 95,709 | NC           | 82%       | 10/15            | Type 2<br>Wilcox   | 7              | 4           | 1                    | 3   | 2   |                |             |     |     | 200 Residences, 300 Other Minor Structures, Trail/Area/Road closures                   |
| 2   | UT    | DIF  | Oak Grove     | 50% Confine<br>50% Full                            | 15 miles east of St. George, UT | 943    | NC           | 70%       | 9/30             | Type 3<br>Eastep   |                | 3           | 1                    |     | 1   |                |             |     |     | Watershed concerns, Oak Grove Camp Ground  |
| 3   | ID    | SIS  | Rapid         | 50% Confine<br>50% Full                            | 12 miles SW of McCall, ID       | 9,970  | NC           | 100%      | 9/30             | Type 3<br>Henry    |                |             | 1                    |     |     |                |             |     |     | 39 Residences, Grazing allotments, 50 Other Minor Structures, Trail/Area/Road closures |
| 4   | NV    | ELD  | Diamond       | Full Suppression                                   | 15 miles NE of Eureka, NV       | 7,112  | NEW          | 25%       | 9/19             | Type 4<br>Sedlacek |                | 3           |                      |     | 1   |                |             |     |     |  |
| ***Notes of Significance***                                 |       |      |               |  |                                 |        |              |           |                  |                    |                |             |                      |     |     |                |             |     |     |  |

For additional information go to: [Great Basin Coordination Center Web Site](#)